



Shrove Tuesday & Ash Wednesday

TRINITY EPISCOPAL CHURCH'S HOLY VISION:

In glorifying God, we the members of Trinity Church, will foster a unified parish, demonstrate our spirituality with an open heart, and reflect in our actions the good news of the Holy Spirit to all members of our church and community.



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We kicked off March with our Shrove Tuesday Pancake Supper, hosted by Boy Scout Troop 550, and supported by our Vestry, who made light work of cooking for a crowd! Thank you to everyone who supported the Boy Scouts.

Imposition of Ashes followed the next day on Ash Wednesday as we began our Lenten journey for this year. We pray that this season has blessed you and drawn you closer to the Father, and to the heart of Jesus.





OUR CORE VALUES:

Commitment to
Jesus Christ

Authority of
Scripture

Evangelism
Relational

Ministry

Worship

Servant
Ministry

Sacrificial
Giving

Biblical
Leadership

RECTOR'S REFLECTIONS

Dear Trinity,

It's official: Easter is fast approaching! We are beginning to feel the warmer weather and the allergic effects of Spring. I don't know about you, but I am in serious need of celebrating the Resurrection. I suppose that is the state that Lent ought to put us in—the dry and weary time of want that prepares us for the Promised Land, full of milk and honey. Well, it has worked! But already life is starting to peek through.

“Nothing is so beautiful as Spring” says Hopkins. Spring gives us a bit of the loveliness of creation before the Fall, where all was growth, newness and hope:

*“What is all this juice and all this joy?
A strain of the earth's sweet being in the beginning in eden garden.”*

Creation has been marred by the Fall, it's true. Romans reminds us that the whole creation currently groans, awaiting the revealing of the sons of God. But if that is true, if a lovely Spring is but the battered remains of a world God called “very good,” what will its re-creation be like? When it is set free from its bondage to decay? It is hard to even imagine. But that's what we will celebrate on Easter Sunday. The resurrection of Christ is the assurance of our own resurrection from the dead— and not only us, but the whole creation will be renewed and set on its feet again. Praise Him!



I would like to take a moment to let you know about our activities in the coming month. We have quite a few:

-Bishop Fisher will be joining us on April 3, with a short reception after the 10:30am service before he meets with the vestry. Please note, on this day there will be no 8am service, only 10:30am.

-Beginning on April 10th will be Palm Sunday, with the Liturgy of the Palms for both services beginning in All Saints Hall. Please come a bit early on Sunday to receive your palm cross and join in the Palm Sunday procession!

-Monday-Friday on Holy Week will be the Stations of the Cross at 12 Noon. For the early days of the week we will use a version of the Stations created by John Paul II which contain all Scripture readings, and on Good Friday we will do the traditional Stations.

-Maundy Thursday and also Good Friday's Tenebrae will take place at 6pm.

-Easter Sunday will have our regular two services, each with a picture directly afterwards to commemorate the Resurrection of our Lord.

I greatly look forward to walking with you through the grief of Holy Week and into the joy of Easter. May Christ meet us at every moment and shed His grace upon our hearts!

In Christ,
Rev. Sean

39 ARTICLES: COMMENTARY & REFLECTIONS

Article III. Of the Going Down of Christ into Hell

As Christ died for us, and was buried, so also is it to be believed that He went down into Hell.

Article III is a straightforward affirmation about Christ's action on Holy Saturday. It is an interesting quirk of history that the subject of this article should have such a prominent place. In 1553, the article was originally much larger, giving attention to 1 Peter 3:19 and Christ going to "the spirits in prison", a text which has puzzled interpreters throughout the history of Christianity. However, just before publication these sentences were removed, leaving the text of the Article as it stands. Seemingly, the idea was to simply make a non-controversial statement about Christ's work without pronouncing too narrowly on the particulars.



During the Medieval period, the idea of "the harrowing of Hell" gained currency in the Church, in which Christ goes down into Hell in order to free the Old Testament saints and triumph over Satan. This interpretation was drawn primarily from Col. 2:15. However, Colossians more likely refers to the resurrection of Christ, since Jesus had already triumphed over Satan on the cross. Another view is that Christ descended "to the place of the dead" (which is what the phrase "into Hell" literally means in Latin ["ad inferos"]). I find this to be a more solid interpretation because it is attested by Acts 2:25-31 and makes sense theologically: Jesus' soul went to the place of the dead in solidarity with humanity, having already triumphed over the Devil in the crucifixion. But his soul was not abandoned to Sheol. God raised him from the dead!

Article III enumerates one of the cherished truths of our faith: that Jesus endured everything that we endure including his descent among the dead, so that he might be a merciful and faithful High Priest for us. Only He could be fully man and fully God for us, the perfect mediator between God and men.

MORNING PRAYER SERMONS: MIKE DESA

We hope you enjoyed last month's printing of Ken Kerr's sermon, which he delivered on February 13, 2022 as he led Morning Prayer while Rev. Sean was on vacation. We continue our Morning Prayer Sermon Series this month with Mike Desa's sermon, which he delivered on February 6, 2022.



I've always been fascinated with the Shroud of Turin. First discovered around 1350 AD, the Shroud of Turin is a length of linen cloth bearing the negative image of a man. In photography, a negative is an image that represents a reversed grading of tonalities (lightness or darkness of a color). In a negative, the light colors in the image show up dark and vice versa. This inversion of tone on a negative is only achievable with a specific type of medium and under controlled lighting conditions. One of the greatest mysteries of the shroud is how a negative image was imprinted into a piece of cloth without any control for lighting or material.

Some believe the man depicted on the shroud is Christ. Proponents for the authenticity of the Shroud believe that the image was created by some form of radiation emission at the moment of resurrection. Although this is still highly disputed and continues to be studied today, scientists have still not been able to accurately re-create the negative image on the shroud using techniques that would have been available during that time period. Whether you believe the shroud is real or not, it's clear that despite all of our advances in modern science and forensics, that there are still discoveries from our past we cannot logically explain.

Today's reading from Paul's letter to the Corinthians directly addresses all three elements presented in the shroud – death, burial, and ascension. This first letter to the Corinthians deals with problems that arose in the early years after Paul's initial missionary trip and the establishment of a Christian community. Sometime after Paul leaves Corinth (modern day Greece), he hears reports of dissension among the converts and begins to receive questions from them about their new faith. The Corinthian Christians found themselves in a place where they were not counting on a future reckoning or resurrection, so they felt there were no consequences for their actions since only death was on the horizon. Religion was viewed as something you did for its present benefits, such as health and safety, rather than for salvation. They were highly focused on the performance of rituals to a degree of perfection and their eschatology, which is the part of theology concerned with death and judgement, promoted special blessings for those of high social standing.

It's under this backdrop that Paul responds to their questions about the faith, immorality, marriage, celibacy, etc. He addresses so many things in his letter prior to this chapter, but God guides him into saving the most important message for last. He opens this section with a reminder that they have already heard what he's about to tell them AND they have acknowledged it as part of the very core of their Christian faith. In verse 3 and 4, he uses the phrase "according to the scriptures" twice to indicate that these events were planned by God and in fulfillment of his Word. What he is about to say are things he has "received" and "passed on" to them and that of all of the other things he's said, this is of first, or most, importance. He lays out three elements to this creed.

The first is a death – Christ's death, but this death was not just a persecution, it was a death "for our sins". In order to be forgiven for our sins, we have to recognize that sin exists and that we are full of it. Christ died in our place, not just on our behalf. This belief in a physical death also illustrates the humanity of Christ. This is the first element in the creed; that a physical death occurred so we did not have to die for our sins.

"SURETY OF THE CREED" | FEBRUARY 6, 2022

The second element is a burial. Paul says Christ “was buried” which again reinforces the fact that Jesus died a real death. It also implies that his burial can be confirmed by others. Interestingly, the phrase “according to the Scriptures” is omitted here because his burial was only an interlude between His death and His resurrection. His burial also fulfills the Scriptures which declared that his grave would be made with the wicked (Isaiah 53). Without a death, there can be no burial. Without a burial, there is no ascension.

This act of a burial is combined with the third and final element, ascension. The physical death and formal burial of a body points to the belief the Paul is saying Jesus had a material body which was subsequently removed from the tomb, making it “empty”. Paul’s words that Jesus “was raised” implies it is not something he did himself, but something God did to and for him. It also indicates some type of permanence. For Paul, there is no salvation without the bodily resurrection of Jesus. Otherwise, their beliefs are in vain.

After listing all of the people whom Jesus appeared to in what was most likely chronological order, Paul points out that many of these witnesses were still alive who could be consulted if anyone did not take Paul’s words for truth. At the end of this list, Paul finally arrives at himself. He calls himself “untimely born”, which when translated means abortion or miscarriage. Some believe this might have been the term others called Paul behind his back or that he was disfigured in some way, but most believe it meant that Paul was rushed into apostleship. One day he was persecuting a congregation, and the next he had done a complete about-face and found himself being considered an apostle. After all of this self-deprivation, Paul finally arrives at a place where he says “But by the grace of God, I am what I am and his grace towards me has not been in vain”.



For the Corinthians to still find disagreement with Paul’s message or Paul himself would have meant they disagreed with God because Paul was made by God, called to this mission, and given this message. According to Paul, the creedal fragments he’s describing are to be **WITHOUT** question. The Greek word *ophthe* (“of-they”) speaks to the objectivity of the appearance: Jesus “appeared” rather than “claims to have seen him”.

At the end of this reading, it’s almost like Paul is saying it doesn’t matter whether it was me or a Corinthian who was chosen to carry this message – so long as it is received and fully incorporated into our faith. It also points to the notion that God could have chosen anyone to carry this message.

In closing, the surety of the holy Creed and the weight of its meaning is placed firmly on the shoulders of a man many thought unworthy. It is to the glory of God that the least of us can be called to do so much. God could have a message for you today that he’s placed on your shoulders, shoulders you deem unworthy. Whatever the message, God guarantees you can carry the weight of those responsibilities as long as you put your faith in him.

Amen

IN APRIL

TRINITY EPISCOPAL CHURCH

Bishop's Visit



SUNDAY, APRIL 3, 2022
10:30 AM SERVICE

Bishop Jeff Fisher

COFFEE & COOKIE RECEPTION IN ALL SAINTS HALL
FOLLOWING SERVICE

MARSHALL, TEXAS
TRINITYEPISCOPALMARSHALL.ORG

HOLY WEEK

2022



Palm Sunday : April 10

8:00 AM | LITURGY OF THE PALMS
& HOLY EUCHARIST RITE I

10:30 AM | LITURGY OF THE PALMS
& HOLY EUCHARIST RITE II
(IN PERSON & FB LIVE)

Stations of the Cross

12:00 PM | MONDAY - FRIDAY

Maundy Thursday : April 14

6:00 PM | MAUNDY THURSDAY SERVICE

Good Friday : April 15

6:00 PM | SERVICE OF TENEBRAE

Easter Sunday : April 17

8:00 AM | HOLY EUCHARIST RITE I

10:30 AM | HOLY EUCHARIST RITE II
(IN PERSON & FB LIVE)

TRINITY EPISCOPAL CHURCH

MARSHALL, TEXAS

TRINITY EPISCOPAL CHURCH

WOMEN OF TRINITY

April Meeting

WEDNESDAY, APRIL 20, 2022

11:00 AM - 1:00 PM

ALL SAINTS HALL

106 N. GROVE | MARSHALL, TX
TRINITYEPISCOPALMARSHALL.ORG



The Order Of The Daughters Of The King

HANNAH CHAPTER

April Meeting

SUNDAY, APRIL 24, 2022

12:00 - 1:30 pm

ALL SAINTS HALL

O LORD, YOU ARE MY GOD;
I WILL EXALT YOU, I WILL PRAISE YOUR NAME;
FOR YOU HAVE DONE WONDERFUL THINGS,
PLANS FORMED OF OLD, FAITHFUL AND SURE.

Isaiah 25:1

106 N. GROVE | MARSHALL, TX
TRINITYEPISCOPALMARSHALL.ORG

Above all, maintain constant love for one another, for love covers a multitude of sins. Be hospitable to one another without complaining. Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ.

To him belong the glory and the power forever and ever. Amen.

1 Peter 4:8-11

LET US PRAY : OYANI CHURCH



Prayer Requests:

- 1) God to lead them in choice of leaders for the new church
- 2) Provision of resources for construction of new sanctuary
- 3) Enhanced mission and Evangelism within Oyani locality
- 4) Prayers for the sick, widows, orphans and the needy in our midst

If you would like to order Easter Lilies, please either call the church office or submit the order form provided in the bulletin.

Be sure to attach your payment to your form if you are placing your order in the offering plate.

Dedications will be listed in the Easter Service Bulletin on April 17, 2022.

TRINITY EPISCOPAL CHURCH

Easter Lilies

Order Deadline: April 10, 2022

\$10.00/each

Call Church Office to Order or Submit Order Form in Bulletin



MARSHALL, TEXAS
TRINITYEPISCOPALMARSHALL.ORG



OUR MISSION:

To proclaim the Gospel of Jesus Christ by:

Inviting all to accept Jesus Christ as Lord and Savior.

Fostering the presence of the Holy Spirit for the equipping of saints to do the work of ministry.

Witnessing to the power of God to heal, transform, and make all things new.

Supporting those who by word and example make Christ's redemptive work known.

JOIN US IN PRAYING FOR

OUR CLERGY:

Bishops Andy, Jeff, Hector, Kai, and our Rector Rev. Sean Duncan

OUR STAFF:

Jim Johnson - Organist; Melissa Hammers - Choir Director; Stacey Shaw - Parish Administrator; Suzie Ward - Administrative Assistant; Danielle Bray - Nursery Director; Magdalena Altnau - Children's Minister & Communications Director; Rae Dickson - Youth Minister; Christiaan Goldberg - Martha Kitchen's Assistant Director

OUR ELECTED OFFICIALS:

Our President, Joe; our Governor, Greg; our County Judge, Chad; our Mayor, Amy

OUR SERVICEMEN & WOMEN:

Douglas Manly, James Ott, Zachary Vernon Walker, Jason Woodley, Michael Walsh, Lisa Sperhake, Christopher Love, Audrey Dobbs, Aubrey Toussaint, Edgar Simmons, Kenny Welch, Ryan Allgood, Wil Moseley, Chase Tondee, Cole Cathey

OUR PARISHIONERS:

Kay Kemp, Yank Terrell, Wanda Fugler, Dick Toussaint, Sandy Toussaint, David Cope, Virginia Nader, Terry Weeks

IN THE COMMUNITY:

Rhonda Way, Tommy Hicks, Maria M. Mangieri, Barrett Kemp, Brad Thomas, Vanessa White, Cathy Lazansky Horeu

HOMEBOUND:

Bill & Carolyn Sullivan - Home, Mary Jane McElroy - Marshall Manor, Jo Ann Cason - Home, Peggy Tracy - Home, Patty Whaley - Home, Mary Lou Barkett - Home, Ron Denney, Sr. - Home

SISTER PARISH:

Oyani Church - Kenya



MINISTRY ROSTER

	Sunday, April 3 <i>Bishop's Visit</i>	Sunday, April 10 <i>Palm Sunday</i>	Sunday, April 17 <i>Easter Sunday</i>	Sunday, April 24	Sunday, May 1
8:00 am Lectors	No Service	Scott Rectenwald	Ken Kerr	Ann Brannon	David Thomas
8:00 am Ushers	No Service	Ken Haynes	Mac Abney	Ron Denney, Jr.	Ken Haynes
10:30 am Lectors	Brad & Sally Graff	Roy McCarroll Jessica Lang	Ann Brannon David Thomas	Lyn Garmony David Jones	Brad & Sally Graff
10:30 am Ushers	Joel Truelove Mark Trexler	Joel Truelove Brad Graff	Gary & Mieke Hathaway	Brad Graff Mark Trexler	Gary & Mieke Hathaway
Acolyte: Crucifer	Yuri Altnau	Yuri Altnau	8:00 am - Anika Kerr 10:30 am - Yuri Altnau	Jack Rectenwald	Aiden Kerr
Vergers	Clarence Brown	Clarence Brown	Chris Altnau	Chris Altnau	Chris Altnau
Camera/Audio	Tony Pierce	Austin Oden	Tony Pierce	Tony Pierce	Austin Oden
Altar Flowers	LENT	Palms	Bonnie Strauss	Ken Kerr	Open
Breakfast Host	Rae Dickson/Youth	Boy Scouts	None	Rectenwald	Boy Scouts
Coffee & Cookie Hr.	Bishop's Reception	Need Host	Easter - No Coffee & Cookies	Katie Desa	Need Host
Altar Guild Schedule <i>Polish Day:</i> Thursday, April 7th 9:00am	Monday, April 4	Monday, April 11	Monday, April 18	Monday, April 25	Monday, May 2
	Team 2	Team 3	Team 4	Team 2	Team 3
	<i>Angela Bray</i> K. Abraham, L. Terrell, S. Heim, B. Strauss	<i>S. Bogue</i> J. Trexler, T. Whaley J. Weeks, C. Martin Weinberg	<i>Sue Boyd</i> C. Abney, L. Rectenwald G. Knutson, N. Haynes	<i>Angela Bray</i> K. Abraham, L. Terrell, S. Heim, B. Strauss	<i>S. Bogue</i> J. Trexler, T. Whaley J. Weeks, C. Martin Weinberg

HOLY WEEK - STATIONS OF THE CROSS

12:00 pm	MONDAY, April 11	TUESDAY, April 12	WEDNESDAY, April 13	THURSDAY, April 14	FRIDAY, April 15
Crucifer/Thurifer	Roy McCarroll	Sally Graff/Yuri Altnau	Michael Cason/Yuri	David Jones	David Thomas/Yuri

Maundy Thursday | April 14 | 6:00pm

Lector : Roy McCarroll & Ken Kerr
 Crucifer : Aiden Kerr
 Verger : Clarence Brown

Ushers : Remember to count attendance, record it on card & hand it to the Verger during the Peace.



February Financials

REVENUE \$ 20,640.89

EXPENSES \$ 40,215.40

DIFFERENCE \$ (19,574.51)



BIRTHDAYS & ANNIVERSARIES



April Birthdays

1 Bill Kemp	18 Cody Moseley
5 Kurt Truelove	24 Kirkley Lewis
7 Blair Hammers	28 Wes White
12 Flo Lewis	30 Steve Lewis
15 Maggie Littlejohn	30 Aiden Kerr
18 Cindy Cain	30 Anika Kerr



Watch over thine children,
O Lord, as their days increase;
bless and guide them wherever
they may be. Strengthen them
when they stand; comfort them
when discouraged or sorrowful;
raise them up if they fall; and in
their hearts may thy peace which
passeth understanding abide all
the days of their life; through
Jesus Christ our Lord.

Amen

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.



Happy Anniversary

Mr. & Mrs. Bill Sullivan
{ *April 6* }

Mr. & Mrs. Mac Abney
{ *April 24* }



APRIL FEAST DAYS

PALM SUNDAY | APRIL 10

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



MAUNDY THURSDAY | APRIL 14

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

GOOD FRIDAY | APRIL 15

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



EASTER SUNDAY | APRIL 17

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

ST. MARK EVANGELIST | APRIL 25

Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.





*Behold, I
come among
you as one
who serves.*

Luke 22:27

PARISH STAFF

The Rev. Sean D. Duncan
Rector

Rae Dickson
Youth Minister

Magdalena Altnau
*Children's Christian
Formation Director/Minister
& Communications Director*

Danielle Bray
Nursery Director

Jim Johnson
*Music Director
and Organist*

Melissa Hammers
Choir Director

Stacey Shaw
Parish Administrator

Suzie Ward
Administrative Assistant

Christiaan Goldberg
Martha's Kitchen - Asst. Director

VESTRY

Laura Rectenwald
Senior Warden

Juli Jameson
Clerk of the Vestry

Bud Bray

Katie DeSa

Tony Pierce

Edwina Thomas

Julie Trexler

Joel Truelove

Teresea Whaley

Parish Treasurer

Ken Kerr

WEEKLY SCHEDULE

Sunday Morning

Holy Communion Rite I - 8 :00 am

Nursery - 9:15-11:45 am

Children's Sunday School - 9:30 - 10:15 am

Youth Christian Formation 9:30 - 10:15 am

Adult Christian Formation 9:30 - 10:15 am

Holy Communion Rite II - 10:30 am

In Person & Facebook Live

Wednesday Evening

Choir - 5:00 - 6:00 pm

Dinner - 5:30 - 6:15 pm

Children's Program - 6:15 - 7:15 pm

MYC (Youth) - 6:00 - 7:30 pm

Rector's Forum - 6:15 - 7:15 pm

Compline - 7:15 - 7:30 pm

Thursday Evening

Martha's Kitchen

5:30 - 6:30 pm

Church Office Hours

Monday - Friday

8:30 am - 12:00 pm

1:00 pm - 4:30 pm



TRINITY EPISCOPAL CHURCH

106 N. Grove Street
Marshall, Texas, 75670

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