



TRINITY
EPISCOPAL
CHURCH'S
HOLY VISION:

In glorifying God, we the members of Trinity Church, will foster a unified parish, demonstrate our spirituality with an open heart, and reflect in our actions the good news of the Holy Spirit to all members of our church and community.

THE • TRIP OD

TRINITY EPISCOPAL CHURCH • MARSHALL, TEXAS
TRINITYEPISCOPALMARSHALL.ORG

VOLUME 22 | ISSUE 3

MARCH 2022

Mardi Gras Fun Night



We enjoyed a wonderful evening of fellowship and food on Saturday, February 19, 2022 at the home Mark & Julie Trexler. The weather was perfect for the gathering and it was wonderful to see so many familiar faces enjoying a chance to catch up, or get to know each other. The evening was a perfect chance for some 8:00 am and 10:30 am cross over and connections as well!

Thank you again to the Trexler's for opening their home for this event and to all those who brought food and came out to fellowship!



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OUR CORE VALUES:

Commitment to
Jesus Christ

Authority of
Scripture

Evangelism
Relational

Ministry

Worship

Servant
Ministry

Sacrificial
Giving

Biblical
Leadership

RECTOR'S REFLECTIONS

*"To insure the greatest efficiency in the dart,
the harpooners of this world
must start to their feet from out of idleness,
and not from out of toil."
-Herman Melville*

This quote from Moby Dick begins the autobiography of pastor Eugene Peterson, and it is indicative of his ministry as a whole. Peterson was known for authoring the "Message" paraphrase of the Bible and commending a life of humble obedience as the Christian's path. The life of discipleship is not to be found on the front page of the news or in the endless vacillations of "what's happening now." The quote above has always stuck with me; a way of remembering that the main things are the main things when the business of life starts to whirl.

The harpooner on the deck of a whaling boat must be waiting, must be watching for the tell-tale sign of breaching whale. He must sit patiently on deck, seemingly doing no work at all! But he knows that he must. If he does not, if he becomes too frantic with the affairs of sailing the boat or directing the crew or looking below decks for the perfect harpoon, the crucial moment will pass by without being noticed.



There is a key observation that Peterson understood. There is a sense in which the voice of God in our lives is a soft voice. Don't get me wrong; God can yell to get our attention. But usually He doesn't. His voice can easily be drowned out by the demands of parenting, jobs, school, recreation, budgets, etc. Listening for the voice of God requires silence; it requires the quiet to hear His voice, and the willingness to accept what He says. That's hard to do. Sometimes we fill up our minds and schedules because we don't really want to know either the true state of our souls or what the Spirit might have to say to us.

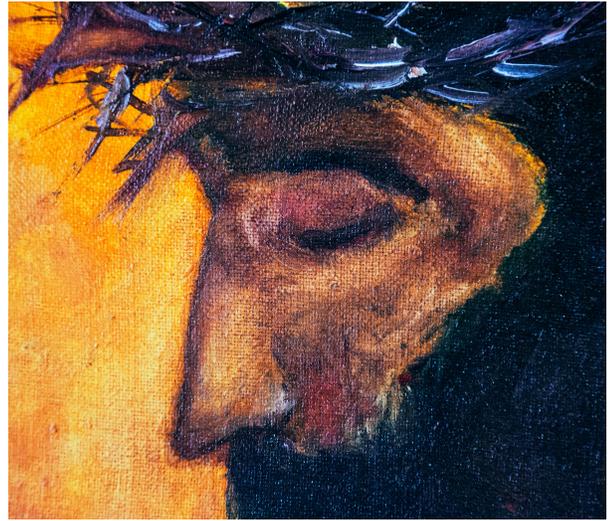
The truth is, though, that we need that place of connection where we are completely bare before the Lord, without the fig leaves that we try to sew. We need the self-knowledge of how we really are doing and hear Him speak to us the comfortable words, "Come to Me, all you who labor and are heavy laden, and I will give you rest." In this way, in the stillness of prayer, we will be able to sense tell-tale signs of the Holy Spirit. If we are still, at the right moment, we will be able to start to our feet, and follow Jesus where He is going.

In Christ,
Rev. Sean

39 ARTICLES: COMMENTARY & REFLECTIONS

Article II. Of the Word, or Son of God, which was made very man.

THE Son, which is the Word of the Father, begotten from everlasting of the Father, the very and eternal God, and of one substance with the Father, took man's nature in the womb of the blessed Virgin, of her substance: so that two whole and perfect natures, that is to say, the Godhead and manhood, were joined together in one person, never to be divided, whereof is one Christ, very God and very man, who truly suffered, was crucified, dead, and buried, to reconcile His Father to us, and to be a sacrifice, not only for original guilt, but also for all actual sins of men.



Article II is in some ways a natural development on the previous article. Article I, on the nature of God as one and three, is part of the common heritage of the Christian faith; so too is this Article on the nature of Christ. Article II faces head on the central question of Christianity: Who is Jesus Christ? What is he like? And how could he save us?

You may recognize the language, “begotten from everlasting of the Father” from what we say on Sunday morning in the Nicene Creed: “eternally begotten of the Father.” This way of speaking helps us to make sense of two truths. First, throughout all the gospels Jesus speaks of his relationship to God like a son is to a father. So far, so good. But if Jesus is the “only begotten Son,” doesn’t that mean that at one time, he didn’t exist (Jn. 3:16)? To be begotten is to come into being after all. Yet, the second truth that Scripture speaks of is Jesus’ Deity. From eternity, the Word was with God, and the Word was God (Jn 1). The Fathers of the Church wrestled with this paradox and so came to speak of Christ as “eternally begotten.” This means that the second Person of the Trinity has always been in relationship with the first Person of the Trinity as a father is to a son. But they are not different in their essential substance: Jesus is God, just as the Father is God. There was never a time when the Son did not exist. Though it may seem remote from everyday life, this formula is in fact central to our faith. If Jesus is not in his very nature God, he cannot be the God-man, the perfect sacrifice for our sins.

The remainder of the Article elaborates this further. The eternal Son, who had the nature of God, also took Man’s nature through the Virgin Mary. The miracle of the Incarnation is that God took the nature of Man, without losing any of his God nature! The two natures remain complete in Christ, undivided and unconfused. It is a blessed miracle that cannot be explained. And yet, it enables Jesus to be the perfect mediator between God and Humanity. His unique position meant Jesus could live a perfect life like only God could; he could also die on behalf of humanity, because he was fully human! His sacrifice was sufficient to cover not only the original sin of Adam (which we will get into in Art. IX) but also all the actual sins of Mankind. This is why we can sing with the old hymn: “*There is power, power, wonder-working power in the blood of the Lamb!*”

DAUGHTERS OF THE KING

Galentine's Fellowship Luncheon

FEBRUARY 12, 2022

@ BEAR CREEK SMOKEHOUSE



Daughters of the King had a wonderful and much needed time of fellowship at our Galentine's Luncheon at Bear Creek Smokehouse. A rainy morning didn't stop us from meeting and enjoying each other's company.

We continued our commitment this year to memorizing and meditating on scriptures that remind of God's faithfulness with February's verse of the month:

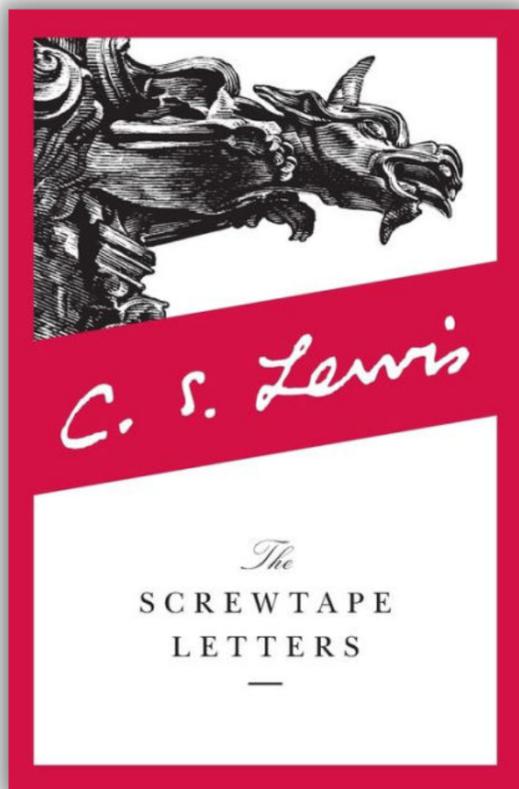
Hebrews 10:23.

"Let us hold fast the confession of our hope without wavering, for he who promised is faithful."

And indeed He continues to be faithful in our lives, in our parish, and in our chapter of the Daughters of the King.



LENTEN READING : THE SCREWTAPE LETTERS



Recommended Reading Schedule

WEEK 1	MARCH 2-6	Ch. 1-5
WEEK 2	MARCH 7-13	Ch. 6-10
WEEK 3	MARCH 14 -20	Ch. 11-15
WEEK 4	MARCH 21-27	Ch. 16-20
WEEK 5	MARCH 28- APRIL 3	Ch. 21-25
WEEK 6	APRIL 4-10	Ch. 26-31

"Surely you know that if a man can't be cured of churchgoing, the next best thing is to send him all over the neighbourhood looking for the church that 'suits' him until he becomes a taster or connoisseur of churches."

The Screwtape Letters | Chapter 16

Screwtape Lenten Challenge



WRITE YOUR OWN LETTER TO SCREWTAPE

Spend some time in prayer and reflection as you read through *The Screwtape Letters* to discern the ways in which the Holy Spirit might be convicting and challenging you to grow in you walk with Christ this Lent.

Based on your own life, and areas that you know that Satan tries to tempt, shame, lure and deceive, what would *your* letter to Screwtape look like?

You can share your letter with others with whom you may be reading and discussing the book, or you may just want to keep it to yourself in a journal. Either way it is a wonderful way to engage further with the readings. Imagine how you might experience this letter and reflect on your own journey a year, or two, or ten, down the road!

MORNING PRAYER SERMONS: KEN KERR

On Sundays, February 6 & 13, 2022, during Rev. Sean's vacation, we held Morning Prayer led by Mike DeSa and Ken Kerr. They not only led the service but also delivered their own sermons. We wanted to print them here for all of our Trinity family as they both provided timely and thought-provoking messages. Join us this month as we share Ken's sermon and in April for Mike DeSa's sermon.

Our readings today are about faith over influence. Believe in the Word of God, do not believe in the Word of Man. Faith vs. influence.

Influence is such a common term today. We are pelted from every direction with “influence.” Social media, news media, radio, print, and even influence from the nosy neighbor down the street that knows everything. Influence from everywhere.



If you have driven a car anytime in the last couple of months, I'm sure you have the advertisement for the GetUpside App. The app supposedly pays you cash back for every gallon of gas you purchase. This advertisement is on the radio relentlessly and every time I hear that ad, it makes my head hurt. The advertisement implies that you can make up to \$200-\$300 each month. I have two active kids and between chauffeuring them for dance, hockey, youth group, PSIA practice, or whatever else they have on our calendar, I average 400-500 miles a week.

Doing the math in my head, even at 400 miles a week, at the app's best promotional rate, I would be lucky to come close to \$50/month, which is obviously nowhere near \$200. However, this weekend, as I took Anika to Nacodoches for a dance competition, the ad played once again, except this time, for the first time, the advertisers made a slight change to the commercial. Where the actors exclaim about the potential earnings each month, the advertisers changed “each month” to “this year.” \$200-\$300 a year makes far more sense when I do the math in my head. I wonder how many people were influenced with the lure of easy money, to download and use the app, along with all the adware, maybe malware or spy ware that accompanies many apps today.

How is influence relevant to our readings today? Jeremiah tells us that those who believe in the world and not God are cursed to wither in the heat.

“Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord.”

Jeremiah continues with, “those who trust the Lord, whose trust is the Lord,” will live a fruitful life. Paul's letter to the Church in Corinth is a rebuke for being influenced by worldly views. Specifically, Paul is talking to the church about losing their faith through influence by those he refers to as “troublemakers.” These troublemakers were influencing the church by declaring the resurrection to be meaningless, irrelevant to the faith. Paul was explaining how without the resurrection, there is no faith.

Here is some background. Corinth was a rich city; a port city, heavily influenced by Greek philosophy. As with any thriving society there were influences, both good and bad. There was an element of the haves vs have nots; the rich, well educated vs the less educated, working class. There was also division within the church, around spiritual superiority; my faith is greater than yours. Opposition influenced by philosophy and world views, discord within the church. Sound familiar?

"FAITH VS. INFLUENCE" | FEBRUARY 13, 2022

The troublemakers believed the resurrection was meaningless as death of the body was the end. There are a few theories about why these troublemakers believed the resurrection was irrelevant to the faith:

1. There is no resurrection because upon death, there is no longer life.
2. There is no resurrection because only those alive at time of Christ's return will be raised
3. There is no resurrection because once the body dies, there is only the immortal soul and no longer any physical form
4. There is no resurrection because the resurrection has already occurred, and they were already living in the time of God

The troublemakers also questioned if there is a resurrection, what kind of body would you be granted. If you were killed, burned, dismembered, would that be how you are resurrected? If you lived to be 100, would you be a centennial for eternity?

Now, I can empathize with this last thought; I know if I woke up tomorrow at the Pearly Gates and found out I was going to be an exhausted, moderately out of shape, 47-year-old with iffy knees and cranky ankles, I would ask questions, too.

There is debate over which of these theories influenced the troublemakers. What is clear, is Paul, and Jeremiah as well, saying faith on Christ, trust in the Lord is your path and believing in worldly views or man, is contrary to God.

Paul is the perfect choice to deliver this message to the Corinthians. If you remember, Paul was a Pharisee before he was an apostle. Also, the concept of resurrection was not new; the Pharisees were intimately familiar with the concept. There are references across the Old Testament to resurrection, in Daniel 12, Job 19:25-27, Hosea 6:2, and Ezekiel 37:1-14. Paul was on the road to Damascus, with permission to round up more Christians for persecution, when he met Jesus in a blinding light. In Acts 9:1-18, Jesus confronts Paul, asking why he is persecuting Christ. Paul's journeyman companions heard the voice but did not see the light. Paul was blinded for three days and when healed, had a completely different perspective.

Paul's letter to the Corinthians was a rebuke and a call to return to the gospel. Paul cites that the resurrection is a tenant of our faith and how dismissing or denying the resurrection causes everything to fall away.

The resurrection is real and without the resurrection, faith has no foundation. If Christ dies and is not raised, he is not alive. If Christ is not alive, we cannot be joined to his living body; if we cannot be joined to the living body of Christ, we are not in communion with God. If Christ is not resurrected, we remain in our sins and are to be pitied. The Resurrection is real and key to our salvation. The resurrection is the first fruits of the great harvest.

"Blessed are those who trust in the Lord, whose trust is the Lord."

Jesus is our savior and is our way to God. His resurrection is our hope. Follow the word of God, not the word of man or the world.

Amen



OYANI CHURCH

I would like to share with you an exciting way that Jesus has been building His church. You may or may not know that I am an honorary pastor of Oyani church in Kisumu, Kenya. For those who do not know, at a previous parish I had the opportunity to become friends with a Kenyan family from Kisumu. Tom Uwour was the son of Canon Shadrach, the Archdeacon in the Kisumu diocese.



We helped Canon Shadrach with a surgery he needed, and although he passed away before he could have the surgery, the funds were applied to building Oyani church. Rev. Benard Owour is Tom's brother and priest of Oyani church.



I communicate all this because last week, February 13, was Oyani's first worship service! Construction had begun on Oct. 30, 2020, but COVID brought many delays. I share the pictures here that were sent to me by Rev. Benard.



KISUMU, KENYA



I share all this with the Trinity family for a few reasons:

First, I want you to be encouraged that God is building His church throughout the world!

Second, I will be sending communication back to them that we are praying for them and are excited to welcome a new church into the Anglican Communion.

Third, as they grow as a parish, I would like them to know that we are walking with them in encouragement and love.

God bless!

Rev. Sean



IN MARCH

TRINITY EPISCOPAL CHURCH

Shrove Tuesday Pancake Tupper

MARCH 1, 2022

5:30 - 7:30 P M

TICKETS: \$7.00/EACH

OR

4 FOR \$25.00

Available at the Door

ALL PROCEEDS SUPPORT
BOY SCOUTS TROOP 550



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TRINITY EPISCOPAL CHURCH



Ash Wednesday

WEDNESDAY, MARCH 2, 2022

12:00 P M

6:15 P M

NO REGULAR WEDNESDAY PROGRAMS; SERVICE ONLY

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TRINITY EPISCOPAL CHURCH

WOMEN OF TRINITY

March Meeting

WEDNESDAY, MARCH 16, 2022

11:00 AM - 1:00 PM

ALL SAINTS HALL



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The Order Of The Daughters Of The King

HANNAH CHAPTER

March Meeting

Sunday, March 20 2022

12:00 - 1:30 pm

All Saints Hall

God is not a human being, that he should lie,
or a mortal, that he should change his mind.
Has he promised, and will he not do it?
Has he spoken, and will he not fulfill it?

Numbers 23:19

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Above all, maintain constant love for one another, for love covers a multitude of sins. Be hospitable to one another without complaining. Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ.

To him belong the glory and the power forever and ever. Amen.

1 Peter 4:8-11

SAVE THE DATE

TRINITY EPISCOPAL CHURCH

Bishop's Visit



SUNDAY, APRIL 3, 2022

10:30 AM SERVICE

Bishop Jeff Fisher

COFFEE & COOKIE RECEPTION IN ALL SAINTS HALL
FOLLOWING SERVICE

MARSHALL, TEXAS
TRINITYEPISCOPALMARSHALL.ORG

Join us on Sunday, April 3rd as Bishop Jeff Fisher joins us at our 10:30 am service. Both services will combine to our 10:30 am service. As always, Bishop Fisher will meet with the Vestry and will be joining us for a celebratory Coffee & Cookies reception following the service.

Please note the schedule for *Sunday, April 3, 2022* as below:

9:00 - 9:30 AM | BREAKFAST (HOSTED BY OUR YOUTH)

9:30 - 10:15 AM - CHRISTIAN FORMATION (ADULTS/YOUTH/CHILDREN'S)

10:30 AM | EUCHARIST RITE II W/BISHOP FISHER

11:30 AM | COFFEE & COOKIE RECEPTION



OUR MISSION:

To proclaim the Gospel of Jesus Christ by:

Inviting all to accept Jesus Christ as Lord and Savior.

Fostering the presence of the Holy Spirit for the equipping of saints to do the work of ministry.

Witnessing to the power of God to heal, transform, and make all things new.

Supporting those who by word and example make Christ's redemptive work known.

JOIN US IN PRAYING FOR

OUR CLERGY:

Bishops Andy, Jeff, Hector, Kai, and our Rector Rev. Sean Duncan

OUR STAFF:

Jim Johnson - Organist; Melissa Hammers - Choir Director; Stacey Shaw - Parish Administrator; Suzie Ward - Administrative Assistant; Danielle Bray - Nursery Director; Magdalena Altnau - Children's Minister & Communications Director; Rae Dickson - Youth Minister; Tammy Faulkner- Martha Kitchen's Assistant Director

OUR ELECTED OFFICIALS:

Our President, Joe; our Governor, Greg; our County Judge, Chad; our Mayor, Amy

OUR SERVICEMEN & WOMEN:

Douglas Manly, James Ott, Zachary Vernon Walker, Jason Woodley, Michael Walsh, Lisa Sperhake, Christopher Love, Audrey Dobbs, Aubrey Toussaint, Edgar Simmons, Kenny Welch, Ryan Allgood, Wil Moseley, Chase Tondee, Cole Cathey

OUR PARISHIONERS:

Kay Kemp, Yank Terrell, Wanda Fugler, Dick Toussaint, Sandy Toussaint, David Cope, Virginia Nader, Terry Weeks,

IN THE COMMUNITY:

Rhonda Way, Tommy Hicks, Maria M, Barrett Kemp, Brad Thomas, Vanessa White

HOMEBOUND:

Bill & Carolyn Sullivan - Home, Mary Jane McElroy - Reunion Inn, Jo Ann Cason - Home, Peggy Tracy - Home, Patty Whaley - Home, Mary Lou Barkett - Home, Ron Denney, Sr. - Home



MINISTRY ROSTER

	Sunday, March 6	Sunday, March 13	Sunday, March 20	Sunday, March 27	Sunday, April 3
8:00 am Lectors	Ann Brannon	David Thomas	Scott Rectenwald	Scott Rectenwald	No Service
8:00 am Ushers	Ron Denney, Jr.	Ken Haynes	Mac Abney	Bill Lewis	No Service
10:30 am Lectors	Brad & Sally Graff	Roy McCarroll Jessica Lang	Michael Cason Lyn Carmony	David Jones Ann Brannon	Brad & Sally Graff
10:30 am Ushers	Gary & Mieko Hathaway	Joel Truelove Brad Graff	Robbey Simmons Tony Pierce	Brad Graff Mark Trexler	Joel Truelove Mark Trexler
Acolyte: Crucifer	Jack Rectenwald	Yuri Altnau	Anika Kerr	Aiden Kerr	Jack Rectenwald
Vergers	Mark Trexler	Mark Trexler	Mark Trexler	Clarence Brown	Clarence Brown
Camera/Audio	Austin Oden	Tony Pierce	Austin Oden	Tony Pierce	Austin Oden
Altar Flowers	LENT	LENT	LENT	LENT	LENT
Breakfast Host	Juli Jameson/Girl Scouts	OPEN	Bud & Angela Bray	OPEN	Rae Dickson/Youth
Coffee & Cookie Hr.	Katie DeSa	Edwina Thomas Amber Duncan	Kay Ivy Sherry Henderson	Helen Beckwith	Bishop's Reception
Altar Guild Schedule <i>Polish Day:</i> Thursday, March 17th 9:00am	Monday, March 7	Monday, March 14	Monday, March 21	Monday, March 28	Monday, April 4
	Team 4	Team 2	Team 3	Team 4	Team 2
	<i>Sue Boyd</i> C. Abney, L. Rectenwald G. Knutson, N. Haynes	<i>Angela Bray</i> K. Abraham, D. Taylor L. Terrell, S. Heim B. Strauss	<i>S. Bogue</i> J. Trexler, T. Whaley J. Weeks, C. Martin Weinberg	<i>Sue Boyd</i> C. Abney, L. Rectenwald G. Knutson, N. Haynes	<i>Angela Bray</i> K. Abraham, D. Taylor L. Terrell, S. Heim B. Strauss
Ash Wednesday Services March 2nd 12:00 pm Lector : Ann Brannon 6:15 pm Lector : Jessica Lang Crucifer : Aiden Kerr Verger : Mark Trexler			<i>Ushers</i> : Remember to count attendance, record it on card & hand it to the Verger during the Peace.		



January Financials

REVENUE	\$ 37, 348.57
EXPENSES	\$ 32, 692.40

DIFFERENCE	\$ 4656.17
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BIRTHDAYS & ANNIVERSARIES



March Birthdays

1 Matthew Hatch	16 Glenda Knutson
2 Angela Bray	18 Louis Slayter
3 Teresea Whaley	19 Joel Truelove
4 Gary Hathaway	24 Claudia Abney
5 Susan Pool	24 Sutton Minatrea
6 Noah Martinez	26 Cate Truelove
6 Clarence Brown	27 Clarissa Martin
7 Kennedy Minatrea	28 Marjorie Bray
8 Leanna Westergaard	28 Chase Tondee
12 Lowell Runyan	30 Juli Jameson
15 Phalby Porter	31 Sara Cope
15 Hannah Slayter	31 Richard Toussaint

Watch over thine children,
O Lord, as their days increase;
bless and guide them wherever
they may be. Strengthen them
when they stand; comfort them
when discouraged or sorrowful;
raise them up if they fall; and in
their hearts may thy peace which
passeth understanding abide all
the days of their life; through
Jesus Christ our Lord.

Amen

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Happy Anniversary

Mr. & Mrs. Clarence Brown
{ March 8 }

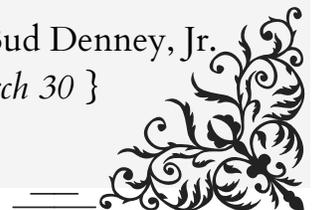
Mr. & Mrs. Gary Hathaway
{ March 14 }

Mr. & Mrs. Austin Oden
{ March 23 }

Mr. & Mrs. Bill Abraham
{ March 25 }

Mr. & Mrs. John Bogue, Sr.
{ March 28 }

Mr. & Mrs. Bud Denney, Jr.
{ March 30 }



MARCH FEAST DAYS

ASH WEDNESDAY | MARCH 2



Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

ST. JOSEPH | MARCH 19

O God, who from the family of your servant David raised up Joseph to be the guardian of your incarnate Son and the spouse of his virgin mother: Give us grace to imitate his uprightness of life and his obedience to your commands; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen



THE ANNUNCIATION | MARCH 25



Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.



*Behold, I
come among
you as one
who serves.*

Luke 22:27

PARISH STAFF

The Rev. Sean D. Duncan
Rector

Rae Dickson
Youth Minister

Magdalena Altnau
*Children's Christian
Formation Director/Minister
& Communications Director*

Danielle Bray
Nursery Director

Jim Johnson
*Music Director
and Organist*

Melissa Hammers
Choir Director

Stacey Shaw
Parish Administrator

Suzie Ward
Administrative Assistant

VESTRY

Laura Rectenwald
Senior Warden

Juli Jameson
Clerk of the Vestry

Bud Bray

Katie DeSa

Tony Pierce

Edwina Thomas

Julie Trexler

Joel Truelove

Teresea Whaley

Parish Treasurer

Ken Kerr

WEEKLY SCHEDULE

Sunday Morning

Holy Communion Rite I - 8 :00 am

Nursery - 9:15-11:45 am

Children's Sunday School - 9:30 - 10:15 am

Youth Christian Formation 9:30 - 10:15 am

Adult Christian Formation 9:30 - 10:15 am

Holy Communion Rite II - 10:30 am

In Person & Facebook Live

Wednesday Evening

Choir - 5:00 - 6:00 pm

Dinner - 5:30 - 6:15 pm

Children's Program - 6:15 - 7:15 pm

MYC (Youth) - 6:00 - 7:30 pm

Rector's Forum - 6:15 - 7:15 pm

Compline - 7:15 - 7:30 pm

Thursday Evening

Martha's Kitchen

5:30 - 6:30 pm

Church Office Hours

Monday - Friday

8:30 am - 12:00 pm

1:00 pm - 4:30 pm



TRINITY EPISCOPAL CHURCH

106 N. Grove Street
Marshall, Texas, 75670

903.938.4246

trinityepiscopalmarshall.org