



# THE TRIPOD

*Trinity Episcopal Church & School*  
<http://trinityepiscopalmarshall.org>  
<http://www.trinitymarshall.org>

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**Trinity Episcopal Church:**

*Witnessing to the Power of God to Transform*

*Proclaiming God's Love and Joy for over 166 years in Marshall, Texas*

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## PARISH HOLY VISIONING EVENT

In last month's Tripod, Fr. John introduced the general concept of Holy Visioning. The vestry has been working with Fr. John to seek the Holy Vision God has for Trinity. In preparation for this task, the vestry has undergone some training in discernment and listening and affirming God's voice.

The work of discerning God's call to us isn't the work of the priests that serve us alone, nor is it the work of the Vestry alone. It is the work of the people of God, each of us. No one person or group can do this alone. We must all seek to listen, discern, and pray. In the Gospel of St. Luke, Jesus describes the Kingdom of God saying, "He said therefore, "What is the kingdom of God like? And to what shall I compare it? <sup>19</sup> It is like a grain of mustard seed which a man took and sowed in his garden; and it grew and became a tree, and the birds of the air made nests in its branches." In that short passage, we get a glimpse of how God manifests the kingdom of God on earth. Else where in Scripture, Jesus tells us of the power of having faith even as small as a mustard seed can manifest wonders . Each of us has faith. Some have great faith and some have faith as small as a mustard seed. Each of us has the ability to listen to God and discern His call on us. We are being asked to exercise that call here and now.

God has a wonderful vision for us as a community and as His Church. He is asking us to step out in faith to discern His unfolding plan. This takes courage, God will ask us to do things that are beyond ourselves to accomplish. That is what faith is all about, stepping out and depending upon God to help us make His great things happen.

On Sunday, April 23rd Fr. John and the Vestry have called a parish meeting to begin seeking God's Holy Vision for Trinity. The meeting will begin with lunch after the 10:30 AM Mass. The parish will provide the meat dish and parishioners are asked to bring side dishes of salad, veggies, or desert. During lunch, Fr. John will provide an overview of what will take place. After lunch we will begin discussing the types of Holy Visions God may have for us. The parish will share with the vestry some ideas to begin working on in developing our Holy Vision. Our goal is to be finished by 3:00 PM and to have a template for the vestry to work with.

Throughout the spring and the summer the vestry will work at refining the Holy Vision reporting back to the parish monthly. At our Annual parish meeting in the fall the vestry will discern what Holy Vision our Lord is calling on us to live out.

Please mark your calendars for the Parish Meeting on Sunday, April 23, 2017 at 11:30 AM.



### Our Mission

To proclaim the Gospel of Jesus Christ by:

Inviting all to accept Jesus Christ as Lord and Savior.

Fostering the presence of the Holy Spirit for the equipping of saints to do the work of ministry.

Witnessing to the power of God to heal, transform, and make all things new.

Supporting those who by word and example make Christ's redemptive work known.

## BRIDGING THE DIVINE

In the recent issue of the Diocesan magazine *Dialog* our bishop, The Rt. Rev. Andy Doyle wrote an article using the title above. I commend it to each of you to read. It can be found at [http://mydigimag.rrd.com/publication/?i=388726#{\"issue\\_id\":388726,\"page\":6}](http://mydigimag.rrd.com/publication/?i=388726#{\) I know that is a bit much to try and type in, but it will be well worth the effort. The article has also been posted on the Trinity Facebook page.

Our bishop addresses the divide that has taken place, most notably since the November election, but he points out that this divide goes back decades, even centuries. One aspect of the article I seek to comment on is the idea of “irreconcilable differences”. Irreconcilable differences on matters do exist. People will disagree on a variety of issues. The foundational issue for Christians is, how we choose to respond to those differences. While we may differ on issues, as Christians we are not irreconcilable. A person may choose not to be reconciled to a brother or sister because of differences. To break off friendships, to direct one’s anger toward someone with whom a person disagrees is distinctly contrary to the teaching of Christ and the teachings of the Church.

The New Testament is filled with admonitions, both by Christ, as well as the apostles, that we are to reconcile one with another. In Matthew 5:24 we are admonished by Christ to be reconciled to one another before we offer anything to God. In St. Paul’s Second Letter to the Church in Corinth we are reminded that we have been reconciled to God through Christ. This means that even those with whom we may have an irreconcilable difference is also reconciled to God. Do we dare then not seek to love and treat them as a brother or sister in Christ? Do we dare wish them ill?

I would commend each of us to read Chapter 14 of St. Paul’s Letter to the Church in Romans. It gives us the perspective we are to have with those with whom we may disagree on issues. In that chapter, St. Paul discusses the matter of judging another person for what he believes. He asks the reader a question, “Who are you to pass judgment on the servant of another?” Alright then, who are any of us to pass judgment on another? Do we dare condemn another because we differ in politics or the way we practice our faith?

There are differences on issues we may never agree upon. That must not stop each of us from seeking reconciliation with our brothers and sisters. “None of us lives to himself and none of us dies to himself. If we live, we live to the Lord, and if we die we die to the Lord; so then, whether we live or whether we die, we are the Lord’s.” (Romans 14:7-8) We cannot let our pride prevent us from living in such a manner. St. Paul goes on; “Why do you pass judgment on your brother? Or you, why do you despise your brother? For we shall all stand before the judgment seat of God;” (Romans 14:10) “So each of us shall give account for himself before God.” (Romans 14:12) It is clear that there is but one judge—God.

Consider for a moment standing before God and being asked why you did not love your brother or sister. Would you justify your words or your actions by saying he or she did not agree with my position on this issue or that issue? Could you justify your actions by saying he or she was of another race or ethnicity? Those reasons do not sound to convincing in light of Christ’s atoning death for us all. It is time for us put away all malice and begin intentionally about becoming even more mindfully more brothers and sisters in our Lord and Savior.

## Rector's Reflection

Dear Beloved in Christ:

Grace to you and peace from God our Father and our Lord Jesus Christ.

In Ezekiel 5:11 we read, "Wherefore, as I live, says the Lord GOD, surely, because you have defiled my sanctuary with all your detestable things and with all your abominations, therefore I will cut you down; my eye will not spare, and I will have no pity". (RSV) There is not one thing that can stop anyone from doing whatever he or she wishes to do. No law can prevent it; no commandment from God can stop it – if it is in the heart of a person to do what they wish; they will generally do it. And, they will not consider all the ramifications of their actions. The passage from Ezekiel points out that the same individual freedom we humans so demand and flaunt is also a freedom that God has, to act or not act. The grantor of freedom is himself completely free. So as one chooses to ignore all that God has commanded; as one chooses to walk in the exact opposite direction called for by the Lord, that person cannot expect to not suffer some consequence of their choice of action.

"I will cut you down" doesn't sound like the God everyone is talking about in this post-modern age. Some texts have the translation "I will withdraw". Again those words do not sound like a God who chases after people because he just loves us so much. While God is a loving and compassionate God he is also God who is just and holy. He doesn't force anyone to do what he or she does not willingly do. But, neither does he ignore the rejection of Himself. Whether it is by withdrawal or in cutting down, the result is the same. The absence of God will get a person's attention eventually. For some people it may not come until the last split second of life when they look into eternity and see the separation they have been so proud of their entire mortal life is a separation that they will live with for all eternity.

We don't like to think of God in the light of anything other than his loving behavior. We have forgotten that discipline is love. We reject God – God gets our attention, we turn back to God. One might ask, isn't God's discipline a punishment that is designed to curb our freedom? It might be better said the discipline God uses is nothing more than the consequences of the action or choice we made without God's protecting arm sustaining us. When God withdraws we will falter. As to the cutting down; God is holy and just; he will not permit that which is unholy to exist continually, it must be cleansed or destroyed. If a person or a people make the choice to be unholy, they must also accept that they are making a decision to live with the consequences of the choice they have made. We cannot then refer to God as cruel or unloving if He destroys the unholy, for in doing so he is showing loving care for those who strive to be holy.

Lent is a time of preparation. It is a time for us to prepare for the resurrection of our Lord and Savior Jesus Christ. It is incumbent upon each of us to recognize that the decisions we make have consequences when it comes to our holiness, our sanctification. I pray that we make choices that reflect not simply God's love for us, but our love for God.



*Pax et Bonum.*

*Fr. John*



## Our Vision:

Our vision for  
Trinity Episcopal  
Church

includes

Growing a  
dynamic youth  
program.

Reaching out to  
our community  
outside the walls  
with the love of  
Christ.

Increasing spiritual  
and congrega-  
tional growth for  
our parish.

## WOMEN OF TRINITY

The April 19th meeting of Women of Trinity promises to present a really fascinating experience in that we'll get to see the world through the eyes of a woman Episcopal Church priest. Nan Haynes has invited a childhood friend to speak to WOT from a rather unique perspective, that of an Episcopal woman priest. Please remember that Women of Trinity invites all Women of Trinity Church to attend the meetings...all ages, sizes, interests, etc., the more diverse, the better. There are no dues, only ad hoc committees, but lots of interesting and delightful camaraderie. The April 19th meeting will take place in the Guild Room in All Saints Hall at 11 a.m. Following the meeting, those attending gather for lunch and enjoy a great time of fellowship. Although each person brings her own sandwich, a hostess or two provide a dessert. Reservations aren't necessary, but a calling committee member will be happy to call you with a reminder. February's meeting featured Greg Taylor of the Bridge of Compassion, one of the community recipients of Trinity's Outreach assistance. He was very informative and showed us how we can help as an individual ministry. Call the Church office if you have any questions on how you can become a Woman of Trinity.

## BROTHERHOOD OF ST. ANDREW

The Brotherhood of Saint Andrew Schedule for April is as follows:

Bible Study at Jucy's on

Wednesdays, April 11th and 25nd at 11:30

(Bible Study begins at 12:00)

Saturday, April 22nd at 10:00 am monthly meeting at Golden Corral

All men of the parish are invited to attend either of the meetings.



## BENEDICTION OF THE BLESSED SACRAMENT

Last week I was asked, "What is, and why we do a service of the Benediction of the Blessed Sacrament?" This was a gentle reminder for me that even though I wrote an article years ago in the Tripod, we've had some new folks in the church since then.

The Benediction of the Blessed Sacrament is an ancient service of worship and adoration. During the service prayers are offered before Christ Jesus present in the most Holy Sacrament of the Altar. During the service the congregation is blest by our Lord when the priest elevates the Sacrament contained in the monstrance and make the sign of the cross over the congregation.

During the service incense is used to symbolize the prayers of the people ascending to the Throne of God.

This service can be done any time during the Church Year. We do it each Sunday during Lent as an offering of a Lenten discipline to help us worship and a way to show adoration of our Lord and Savior in a unique and special way. The last Sunday to participate in this formal, ancient service, the Benediction of the Blessed Sacrament, will be Palm Sunday.



## Birthdays

- |                      |                    |
|----------------------|--------------------|
| 1 Bill Kemp          | 18 Cody Moseley    |
| 4 Edgar Simmons      | 20 Trey Hammond    |
| 4 Zane Jackson       | 23 Cameron McElroy |
| 5 Kurt Truelove      | 24 Kirkley Lewis   |
| 6 Jerry Smith        | 26 Andrew Cason    |
| 7 Kim Runyan         | 26 Adrienne Newton |
| 7 Blair Hammers      | 27 Chris Hammond   |
| 8 Linda Lasseter     | 28 Merwin Camp     |
| 12 Flo Lewis         | 28 Wes White       |
| 15 Maggie Littlejohn | 30 David Rayner    |
| 16 Diane Lewis       | 30 Steve Lewis     |
| 17 Olivia Parr       | 30 Aiden Kerr      |
| 18 Cindy Cain        | 30 Anika Kerr      |

## Anniversaries

- 6 Mr. & Mrs. Bill Sullivan
- 7 Mr. & Mrs. Dennis Rhoades
- 24 Mr. & Mrs. Mac Abney

## What's a Tripod?

Thank you to all the parishioners who responded to my question. I have received several responses to what the Tripod represents theologically. All were right on the spot. It is a representation for the Trinity. There will be more on that in a future article. Those who responded get extra credit.

The mystery that is still out there is: How did that become the title of the newsletter?

## Church Financials and Attendance for February 2017

Budget Income for 2017 .....	\$ 508,664
Budget Expenses for 2017 .....	\$ 546,091
Budget Difference for 2017 .....	(\$ 37,427)
Income Received to Date .....	\$ 87,790
Expenses to Date .....	\$ 93,258
Income for the month .....	\$ 49,730
Expenses for the month .....	\$ 38,209
Difference for the month .....	\$ 11,521
Difference to Date.....	(\$ 5,468)
	2016      Present
Average Sunday Attendance to date	149      154
Average Sunday Attendance for February	160      158
Sunday Attendance to date	1338      1382
Attendance all other Services	1678      2200

### Cheesy Crockpot Chicken

- 1 1/2 lb Chicken breasts
- 3 cups Rice, cooked
- 1/2 lb Baby carrots
- 1 tsp Garlic powder
- 1 tsp Onion powder
- 1/2 tsp Oregano, dried
- 1 can Cream of chicken soup
- 3 cups Rice, cooked
- 1/2 tsp Lemon pepper
- 1 Salt
- 2 cups Cheddar cheese
- 1 cup Milk

Place everything except milk, cheese, and rice in the crock pot. Cover and cook on low 8 hours or on high 4 hours.

Shred the chicken and stir in milk, cheese, and rice and serve.

## DAUGHTERS OF THE KING RETREAT

The Hannah Chapter of the Daughters of the King met for their spring day of prayer and reflection on Caddo Lake. It was a perfect day of worship, praise, prayer and meditation. Thank you to Jackie Weeks for opening her family's lake house to us for this unforgettable event.



### GIRL SCOUTS



Coming up on April 8 the girls will have a Mother/Daughter Tea & a croquet tournament here at Trinity's All Saints Hall. This will take place starting at 2pm.



### TRINITY SCHOOL NEWS

Trinity Episcopal School had a great and a very busy March. First and foremost we began registration for the 2017-2018 school year. We have had a fantastic response so far and look forward to filling our classrooms again next year.

Our preschool team went above and beyond with two major discovery days, Texas Roundup and Spring Discovery Day.

Trinity's drama club, The Troupe, presented two performances and the second and third grade members of TNT (Troupe In Training) will soon begin practices for their performance in May.

The athletic department also began cross country practices, and has introduced soccer as a new competitive sport. Coach Sims also completed a successful fund raiser for the American Heart Association with Hoops and Jump Rope for Heart.

The seventh and eighth grade classes spent a day at the educational Perot Museum in Dallas.

We are proud to announce that we sent close to 50 kids to the Private School Interscholastic Association (PSIA) competition, where we had 32 top six placements. We also have seven students moving on to the PSIA state competition in nine different events.

We rounded out March with the fundraising event Pennies for Patients, which donations go toward cancer research.

April looks to be full of activities and events as well. Our third through sixth grades will compete with other private schools at the Spring Relays at Christian Heritage in Longview.

The Lincoln Driven to Give event happens on Thursday, April 6th at the K-8 campus. You are invited to experience the inspired 2017 Lincoln collection. For every test-drive taken, Lincoln & Marshall Ford Lincoln will donate \$20, for a total amount up to \$8,000 to Trinity.

Our kids will be taking the ITBS test in April and will get a much deserved break on Good Friday and Easter Monday.

The annual Friends of Trinity Golf Tournament will be on Friday, April 21st at the Marshall Lakeside Country Club. If you are interested, please give us a call at 903-938-3513.

Many of our seventh and eighth grade students will be making the trek to Washington D.C. and will continue on to New York City.

The PreK Spring Show will be on Thursday, April 27th at 6:30 at the K-8 campus in the gym. We would love to have you come and see our little ones perform!

## Curate Corner



### Our Core Values:

Commitment  
to Jesus Christ

Authority of  
Scripture

Evangelism

Relational Ministry

Worship

Servant Ministry

Sacrificial Giving

Biblical Leader-  
ship

Hello Friends,

Greetings in the name of Jesus Christ our Lord. God gives. He does this because he loves us. God gave the ultimate gift of his only begotten son out of his ultimate love for us. God also gives other things to us. God gives healing of an illness, in a new job, in a new child, etc. However, sometimes we may not see the gift. Sometimes we may not think we are receiving a gift at all. When we are facing hardships, or what we perceive as an unanswered prayer it is very difficult to see the gifts in those. This could lead to anger, hurt, or frustration. In those times it is important to remember there is a gift somewhere in this. We just have to look for it. It may be buried underneath what we perceive as the difficult issues, or we could receive it at a later time. Either way there is a gift in these situations.



In the book discussion group, we are reading Miroslav Volf's book *Free of Charge: Giving and Forgiving in a Culture Stripped of Grace*. In the book, Volf talks about gifts; how we give gifts and how we receive them. Primarily he wrote about the gifts from God which we receive. In making his point about how God gives, he shared a story about how God gave him the gift of his two sons. Volf and his wife had been trying for nine years to conceive a child. After nine years of trying, waiting, and frustration, they decided to adopt. They ended up being able to adopt two boys, which in of itself was a gift given by the boys' biological mothers. Volf wrote about how much they love these boys, and how much they are a part of him and his wife. One line struck me though, when talking about the love they had for their sons Volf wrote, "Then it dawned on me: Fertility would have robbed me of my boys." To Volf his infertility that he saw as a curse was actually a gift. If he had been able to father his own children he would not have these two children in his life. Volf not only received the gift of the boys, but underneath the pain and heartbreak of infertility, to him at least, there was a gift. That gift allowed them to adopt two perfect children and raise them as their own.

This is a perfect reminder for me to look underneath. When something is not going the way I want, perhaps there is a reason. Perhaps there is a greater gift coming later. If we do not get that new job, maybe a better one awaits us. If we do not get the house we wanted, perhaps a better home is waiting for us. If we don't understand why God is pulling us a certain way, perhaps we can trust in him and see where he leads us. It could turn out to be just what we need. So if it seems that God is not working in our lives, just look underneath the emotions. Most likely we will find God's work there. If we get what we think is the raw end of the stick, wait and see. Perhaps the gift will show itself, just like it did with Miroslav Wolf.

Blessings,

Fr. Andrew

## Understanding the Thirty-nine Articles of Religion 5

*V. Of the Holy Ghost. The Holy Ghost, proceeding from the Father and the Son, is of one substance, majesty, and glory, with the Father and the Son, very and eternal God.*

In our faith we have a general understanding of the Holy Trinity. We can wrap our minds around God the Father and we can certainly grasp God the Son. Both of those concepts are highlighted throughout Holy Scripture in their characteristics and their work throughout creation and history. We often have difficulty with grasping the nature and being of the Holy Spirit.

That is nothing new, the Church has struggled with the Holy Spirit almost from its beginning. The Holy Spirit was even a subject that was involved in the split between the Western Church and the Eastern Church over the use of the filioque clause. The filioque clause was, and still is, a controversy in the church in relation to the Holy Spirit. The question is, "from whom did the Holy Spirit proceed, the Father, or the Father and the Son?" The word *filioque* means "and son" in Latin. It is referred to as the "filioque clause" because the phrase "and son" was added to the Nicene Creed, indicating that the Holy Spirit proceeded from the Father "and Son." There was so much contention over this issue that it eventually led to the split between the Roman Catholic and Eastern Orthodox churches in A. D. 1054. The two churches are still not in agreement on the filioque clause. The Anglican/ Episcopal Church has accepted the western rite understanding of where the Holy Spirit comes from and his relationship to God the Father and God the Son. Recent theological thought by some theologians in the Anglican Church has leaned toward removing the clause for the sake of unity in the Church. However, the issue is not for one denomination alone to make such a call but for the council of the entire Church, East and West to reach an understanding concerning the clause. My purpose here is not to argue one position or the other; rather it is to unpack, if you will, what understanding Article 5 means to our faith and worship.

The Holy Spirit is the third person of the Trinity. He is distinct from, but consubstantial, coequal with the Father and the Son. The Holy Spirit is in the most complete sense God. The unfolding of the doctrine of the Holy Spirit in Scripture is gradual. We begin to see the Holy Spirit present from the very beginning of Scripture when we read in Genesis 1:2 that the Spirit of God moved over the face of the waters. Throughout the Old Testament we see the Holy Spirit descending, or being given to specific individuals for a specific purpose. In Exodus the Holy Spirit inspired the artistic skill of Bezaleel (Ex. 36:1), it is evident in the success of Joshua and the Judges that followed him. We also see it in the writings of all the prophets of the Old Testament. Most of all we see it proclaimed in the coming Davidic Kings (Is. 11:2). In the writing of the Apocrypha we see the Holy Spirit present as the bestower of intellectual gifts that convey wisdom and religious knowledge (Ecclus 39:6 and Wisd 7:7, 9:17).

Jesus said little specifically about the Holy Spirit beyond promising that Christians on trial would be assisted by the Spirit (Mk13:11, Mt 10:20, and Lk 12:12). Throughout the earthly ministry of Jesus we see the Holy Spirit present beginning with His Baptism in the River Jordan, His 40 days of temptation in the desert, His empowering of the disciples when he sends them out and His words in St. John's Gospel when he breathes on them to receive the Holy Spirit and His promise to send a Paraclete to be with them always.

In St. John's Gospel we read in verse 15 through 17, "If you love me, you will keep my commandments. <sup>16</sup> And I will pray the Father, and he will give you another Counselor, to be with you for ever, <sup>17</sup> even the Spirit of truth", whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. Also in the same chapter verse 26, "But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you. Clearly shows the connection between the Father and the Son in the sending of the Holy Spirit to the Church. In the first passage we have Jesus praying to the Father. We know from Scripture that our Heavenly Father never denies that which Christ requests. In the second passage we see that the Father sends the Holy Spirit in the name of Christ. The connection between the Spirit coming, or proceeding from, the Father and the Son is clear so why the problem?

A great deal of the problem was the heresy of Gnosticism. The main focus of Gnosticism is "secret knowledge." At various times throughout history this has been misapplied to the Holy Spirit. As a result some of the things that the Church has argued about over the centuries have never been resolved within the Church itself, both in the East and in the West. However Gnosticism is still a problem today and is usually interwoven into false statements concerning the Holy Spirit.

In the west, St. Augustine of Hippo helped our understanding of the work of the Holy Spirit in the context of the Trinity. He offered that the predominate model of the Spirit is as the bond of love uniting the Father and the Son, generating the concept that God is a closed circle and a unitary agent related to the world as one substance to another. In general this is a pleasing idea. We often refer to the love of God and that we are his beloved. While this is certainly true, it is also, to a degree, limiting what the Holy Spirit can and cannot do within a person and within the Church. Also, it does allude to but does not harken to the truth that the Holy Spirit is of one substance with the Father and with the Son.

It has been asked, "Why is the Holy Spirit said to be the third person of the Trinity?" As mentioned previously, the Holy Spirit is coequal and of the same substance as the Father and the Son. The Holy Spirit is mentioned as the Third Person of the Trinity, not in terms of any inferiority, but rather because of His manifestation and work. The relative functions of the Holy Spirit can be expressed in the following manner: God the Father is the original source of everything (Genesis 1:1). God the Son follows in order of revelation (John 5:245-27). God the Holy Spirit is the channel through which the blessing of heaven reach us (Ephesians 2:18). Think of it this way, as the fruit of a tree is the last part of a tree to be revealed so too the Holy Spirit is the third seeing of God since He is the last to be revealed person of the Trinity. He is third not in order of time or nature but in order and manner of subsisting. Think of the divine order as from the Father—through the Son—by the Holy Spirit. So there is one source of Deity, the Father, from whom the Holy Spirit issues through the Son whose image He is and in whom He rests. The Holy Spirit is the link between the Father and the Son and is linked to the Father by the Son.

This article corresponds to the Nicene Creed as articulated by the Western Church. This refers to not only His coming into the world and upon the Church, but also, and this is key, His eternal relationship to the Father and the Son. When the Holy Spirit is poured out upon the Church, He is not being poured out upon an organization. He is being poured out upon the people of God. Often times we think of the Holy Spirit as some impersonal force. Nothing could be further from the truth. He is the very essence of not only personal, but intimate. The Holy Spirit does not greet a person in passing, the Holy Spirit desires a place, the center of their heart, their very being.

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**The Oxford Dictionary of the Christian Church**, F.L. Cross and E.A. Livingstone, Oxford University Press Inc, NY, 1997

**The Oxford Companion to Christian Thought**, Alistair Mason, Hugh Pyper, Adrian Hasting Ed. Oxford University Press, NY, 2000

**All the Doctrines of the Bible**, Hebert Lockyer, Zondervan Publishing House, Grand Rapids, MI, 1964

**The Catholic Religion: A Manual of Instruction for Members of the Anglican Church**, Vernon Stanley, A.R. Mowbray, London, GB, 1917

## WITHOUT THE HOLY SPIRIT

God is far away,  
Christ stays in the past,  
the Gospel is a dead letter,  
the Church is simply an organisation,  
authority a matter of domination,  
mission a matter of propaganda,  
liturgy is only nostalgia, a reminder of the past,  
and Christian living a slave morality.

## WITH THE HOLY SPIRIT

God is with us,  
the universe is resurrected  
and groans with the birth pangs of the kingdom,  
the risen Christ is here,  
the Gospel is a living force,  
the Church is a communion in the life of the Trinity,  
the body of the living Christ,  
authority is a service that sets people free,  
mission is Pentecost,  
the liturgy is memory and anticipation,  
and human action is God at work in this world.

# Worship Schedule for Holy Week

## **Palm Sunday**

8:00 AM Liturgy of the Palms  
and Holy Eucharist Rite I  
10:30 AM Liturgy of the Palms  
And Holy Eucharist Rite II  
5:00 PM Service of Benediction

## **Monday**

12:00 PM Stations of the Cross

## **Tuesday**

12:00 PM Stations of the Cross

## **Wednesday**

10:00 AM Holy Eucharist 1928 BCP  
12:00 PM Stations of the Cross  
6:15 PM Holy Eucharist Rite II

## **Maundy Thursday**

12:00 PM Stations of the Cross  
6:00 PM Maundy Thursday Mass

## **Good Friday**

12:00 PM Stations of the Cross  
6:00 PM Service of Tenebrae





## *Parish Holy Visioning Event*

**Sunday, April 23<sup>rd</sup> beginning from  
11:30 AM to 3:00 PM.**

**We will begin with Lunch  
then begin the discernment discussion.**





*Behold, I come  
among you as one  
who serves.*

**Luke 22:27**

### **Parish Staff**

Fr. John M. Himes, OSF  
*Rector*

Fr. Andrew Ellison  
*Curate*

Rae Minchew  
*Youth Director*

Magdalena Altnau  
*Children's Christian  
Formation Director*

Angela Bray  
*Nursery Director*

Jim Johnson  
*Music Director  
and Organist*

Melissa Hammers  
*Choir Director*

Stacey Shaw  
*Parish Administrator*

Suzie Ward  
*Administrative Assistant*

Melvin Williams  
*Sexton*

### **Vestry**

Ken Kerr  
*Senior Warden*

Joel Truelove  
*Junior Warden*

Angela Bray  
*Clerk of the Vestry*

Julie Trexler  
*Treasurer*

Doug Jager

Cindy Cain

Leana Westergaard

Tony Pierce

Carol Meyer

Bonnie Strauss

Micheal DeSa

Cassie Rhoades

### **Weekly Schedule**

#### **Sunday**

Holy Communion - 8:00 AM

Parish Breakfast - 9:00 AM

Christian Formation for all ages - 9:30 AM

Holy Communion - 10:30 AM

After 10:30 Service  
Coffee & Cookies In All Saints Hall

#### **Wednesday**

Holy Communion - 10:00 AM

Dinner in All Saint's Hall - 5:30 PM

Contemporary Worship - 6:15 PM

#### **Thursday**

Choir practice 5:00 PM

Martha's Kitchen - 6:00 PM



### **Trinity Episcopal Church**

106 N. Grove Street  
Marshall, Texas, 75670

903-938-4246

<http://trinityepiscopalmarshall.org>

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